

AGENDA

Meeting: WARMINSTER AREA BOARD
Place: Warminster Civic Centre, Sambourne Rd, Warminster BA12 8LB
Date: Thursday 8 January 2015
Time: 7.00 pm

Including the Parishes of Bishopstrow, Boyton, Chapmanslade, Chitterne, Codford, Corsley, Heytesbury, Imber & Knook, Horningsham, Longbridge Deverill and Crockerton, Maiden Bradley with Yarnfield. Norton Bavant, Sherrington, Stockton, Sutton Veny, Upper Deverills, Upton Lovell, Upton Scudamore, and Warminster.

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Jessica Croman , direct line 01225 718262 or email jessica.croman@wiltshire.gov.uk or Jacqui Abbott (Warminster Community Area Manager), on 07771 844 530 or email jacqui.abbott@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

Wiltshire Councillors

Andrew Davis (Vice-Chairman)	Warminster East
Fleur de Rhé-Philippe	Warminster Without
Keith Humphries	Warminster Broadway
Christopher Newbury (Chairman)	Warminster Copheap and Wylye
Pip Ridout	Warminster West

Items to be considered

Time

Please note these timings are approximate only

The following stands will be available from 6.30pm:

- Community Foundation
- Emergency Planning

1. **Chairman's Welcome and Introductions**

The Chairman will welcome those present to the meeting.

3. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meeting held on 6 November & the Special Meeting held on the 26 November 2014 (*copy attached*).

3. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements** (*Pages 9 - 12*)

The Chairman will introduce the Announcements included in the agenda and invite any questions.

- Safe Places and Before I forget Campaign
- Stonehenge & Avebury World Heritage Site Management Plan

5. **Local Youth Network Update and Youth Activities Grant Applications** (*Pages 13 - 20*)

- i. Updates
- ii. Grant Applications

6. **Emergency Planning**

Emergency Planning and many partner agencies have been rolling out training for Parish and Town Councils. A team of experts discuss all the risks that can face a community, such as flood, snow, communicable disease, power outages, etc. The Team will introduce the key considerations at the Area Board, and offer to

run a tailored workshop for the Warminster Area.

7. **Wiltshire Community Foundation**

Jon Yates, Development Director at Wiltshire Community Foundation, will talk about the grants they have on offer for community groups and their Surviving Winter Campaign which supports older and vulnerable people in fuel poverty.

8. **Your Local Issues** (*Pages 21 - 22*)

An update from the Community Area Manager and leaders of the groups working on existing issues.

If you would like to raise an issue please contact the Warminster Community Area Manager, Jacqui Abbott on 07771 844 530 or jacqui.abbott@wiltshire.gov.uk or report the issue on the Wiltshire Council Website by using this [link](#).

The Chairman will invite those attending to raise any urgent items of public concerns and will also invite any questions from the floor.

9. **Updates from Partners** (*Pages 23 - 32*)

To receive updates from any of the following partners:

- Wiltshire Police
- Wiltshire Fire and Rescue Service
- Warminster and Villages Community Partnership
- Town and Parish Councils

Some written updates have been received and are included in this agenda.

10. **Precept Consultation - Police & Crime Commissioner**

The Chief Finance Officer will give a presentation on the precept.

11. **Community Area Transport Group** (*Pages 33 - 34*)

To agree proposed projects and funding.

12. **Warminster Community Operations Board** (*Pages 35 - 40*)

To receive an update on the Shadow Community operations Board.

13. **Area Board Funding - Community Area Grants** (*Pages 41 - 46*)

To consider the attached applications for funding from the Community Area Grants Scheme.

14. **Future Meeting Dates**

The next meetings of the Warminster Area Board will be on:

3 March 2015, 7pm at the Warminster Civic Centre